



2104.01
South Atlanta High School Renovation and Addition
Atlanta Public Schools

Project: 2104.01

Meeting Date: November 18th, 2024

Date of Issue: November 21st, 2024

Meeting Location: South Atlanta High School (SAHS)

Meeting Subject: Go Team Design Meeting

Attending:

Atlanta Public Schools / SAHS (Owner)

Alex Revin, Project Manager
Patricia Ford, Principal
Driskell Lang, Assistant Principal
James Springfield
Lindsey Bruce
Camil Anderson
Linda Carter

Altman + Barrett Architects (A+B)

Sharod Bryant, Project Architect
Ashley Cloud, Interior Designer
Reggie Bell, BIM Specialist

Parrish Construction

Jim Fallon
Conner Everidge
Joseph Jones

| <i>Item</i> | <i>Category / Building</i> | <i>Description</i> | <i>Action By</i> |
|-------------|----------------------------|---|------------------|
| 1 | Notes | <p>As Discussed in Meeting</p> <ul style="list-style-type: none"> Gave brief overview of floor plans and materials by building area Lobby – Discussed finishes: <ul style="list-style-type: none"> Plastic Laminate Metal Column Warps VCT Flooring Exposed Existing Brick Backlit Resign Logo Panels Questions: <ul style="list-style-type: none"> Where is badge access for common use if not going through the reception? <ul style="list-style-type: none"> May be able to use existing conduit Or provide new bollard @ Door D119B APS would like attic stock for flooring logo Will new flooring be provided on the first floor beyond the administration areas? <ul style="list-style-type: none"> No, Due to budgetary | All (U.O.N.) |

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| | | <p>constraints</p> <ul style="list-style-type: none"> • Clinic – gave overview of layout <ul style="list-style-type: none"> ○ SAHS would like doors at boys and girls clinics D-174 & D-176 (PF) ○ Will the transaction counter have a speaker box? (AR) <ul style="list-style-type: none"> ▪ At other schools, speaker holes have been insufficient for communication, please provide a speaker box. (AR) • Guidance Suite – gave overview of layout and spaces <ul style="list-style-type: none"> ○ Renovation of the suite may take place during the active school year as current users have available spaces for relocation <ul style="list-style-type: none"> ▪ Parrish to have follow up meeting with SAHS for phasing ○ Does SAHS prefer a large single conference table or smaller joinable tables? <ul style="list-style-type: none"> ▪ SAHS is open to either option ○ Will APS’s modern furniture be included? (DL) <ul style="list-style-type: none"> ▪ No, Furniture is not in this contract. Sit & Stand desks were previously discussed to make sure they have power. • Canopy – Discussed water management strategy <ul style="list-style-type: none"> ○ Selected MASA G7 “Smoke” color for canopy panels ○ Are these panels strong enough to walk on? (JF) <ul style="list-style-type: none"> ▪ No, A+B will confirm • Overclad Exterior Wall <ul style="list-style-type: none"> ○ Is the EIFS or Fiber Cement Board UV stable and low maintenance? ○ Yes, if maintained per the manufacturer’s instructions • General Discussion: <ul style="list-style-type: none"> ○ Discussed logistics of bus rider drop off for the next school year. Parrish would like to discuss in greater detail prior to Winter Break | |
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| | | <ul style="list-style-type: none"> ▪ Temporary covered walkways can be priced and provided if needed. ○ (CE) – May not have a job site trailer, but instead using a room in scope of work as a base of operations <ul style="list-style-type: none"> ▪ All subs will be approved by APS ▪ Work will take place during normal business hours ▪ Subs will not be on-site without supervision by Parrish Construction ○ When is demolition to begin? <ul style="list-style-type: none"> ▪ Right after spring semester ends. Approx. June 2nd (CE) ▪ May need to look a security if SAHS will operate as a summer school location (AR) | |
| 2 | Next Steps | As Discussed in Meeting <ol style="list-style-type: none"> 1. Phasing Meeting w/ SAHS to schedule when and scope items will be performed during the school year. <ol style="list-style-type: none"> a. Schedule and conduct prior to Winter break | All (U.O.N.) |

---End Meeting Notes---

Notify the undersigned as soon as possible if there are any discrepancies or misunderstandings with the above notes.

Prepared by
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